WELL PLUGGING RECORD
K.A.R.-82-3-117

LEASE NAME Kitzke
WELL NUMBER 9

4950 Ft. from S Section Line
330 Ft. from E Section Line

SEC. 35 TWP. 5 RGE. 21

COUNTY Norton

Date Well Completed 10/15/57
Plugging Commenced 2/19/87
Plugging Completed 2/19/87

Did you notify the KCC District Office prior to plugging this well? yes

Character of Well oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Lease Operator Cities Service Oil and Gas Corporation
ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112
PHONE (405) 949-4432 OPERATORS LICENSE NO. 5447

Which KCC Office did you notify? District #6

Is ACO-1 filed? yes completed on If not, is well log attached? yes

Producing Formation Reagan Sand Depth to Top 3969' Bottom 3699' T.D. 3699' 10/15/57

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Formation Reagan Sand Content oil
From 3696' To 3699' Size 8-5/8" Put In 240' Pulled out 3696'

Casing Record

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hole. If cement or other plugs
were used, state the character of same and depth placed, from feet to feet each set.
Pumped 140 sx Eoplite cmt + 300 bbls. hulls down 5-1/2". Pumped 1 sx down 8-5/8".

State witness: Mr. Dale Balthazor

(If additional description is necessary, use back of this form.)

Name of Plugging Contractor Halliburton Service
License No. 
Address Oberlin, Kansas

STATE OF Oklahoma COUNTY OF Oklahoma ss.

Del G. Oliver, Engineering Manager (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) 3545 NW 58th Street
(Address) Oklahoma City, Oklahoma 73112

SUBSCRIBED AND SWORN TO before me this 3 day of April, 1987

My Commission Expires: 6-24-89

Jaw Thompson
Notary Public
State Corporation Commission

Form CP-4
04-13-96
Revised 07-86
CONSERVATION DIVISION
Wichita, Kansas