STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 5-137-20,359 -CO-00

LEASE NAME McKinley-25

WELL NUMBER 1

4950 Ft. from S Section Line
3630 Ft. from E Section Line

SEC. 25 TWP 55 S RGE. 22W(E) or(W)

COUNTY Norton

Date Well Completed 09-04-85
Plugging Commenced 09-04-85
Plugging Completed 09-04-85

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

PHONE (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Mike Larson, Hays, Kansas

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3856'

Show depth and thickness of all water, oil and gas formations.

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<th>CASING RECORD</th>
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<th>Formation</th>
<th>Content</th>
<th>From</th>
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<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>253'</td>
<td>None</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or method used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.

1st plug @ 1910' w/20 sx 10 sx in rathole
2nd plug @ 1160' w/100 sx
3rd plug @ 300' w/40 sx
4th plug @ 40' w/10 sx

(If additional description is necessary, use back of this form.)

Name of Plugging Contractor Murfin Drilling Company

Address 250 N. Water, Suite 300, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK

Robert A. Ramseyer, Jr.
(Operator)

(Date)

Employee of Operator or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

Signature

Robert A. Ramseyer, Jr. Agent for O 250 N. Water, Suite 300

Wichita, Kansas 67202

Notary Public

My Commission Expires: 11-18-87

Rhonda R. Hudson

Form CP

Revised 09-19-85

CONSERVATION DIVISION

Wichita, Kansas

SEP 19 1985

19-85