### WELL PLUGGING RECORD

**Decatur**  
County: **11**  
Township: **58**  
Range: **27** (E)  
Section: **5**

**Location:** NE/CNWSW
t

**Lease Owner:** Koernerich

**Office Address:** 159 Rule Building, Wichita, Kansas

**Well No.:** 1

**Character of Well:** (completed as Oil, Gas or Dry Hole)  
- **Dry hole**

**Date Well Completed:** April 22, 1957

**Application for Plugging Filed:**  
- **April 22, 1957**

**Application for Plugging Approved:**  
- **April 22, 1957**

**Plugging Commenced:**  
- **April 22, 1957**

**Plugging Completed:**  
- **April 22, 1957**

**Reason for Abandonment or Producing Formation:**  
- **Dry hole**

**If a producing well is abandoned, date of last production:**  
- **April 19**

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?**  
- **Yes**

**Show depth and thickness of all water, oil and gas formations:**

**OIL, GAS OR WATER RECORDS**

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**CASING RECORD**

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud from 3700 feet to 210 feet. Set plug at 210 feet. Dumped 1/2 sack hulls and 20 sacks of cement on plug and completed filling hole with heavy mud to 140 feet. Set second plug at 140 feet. Dumped 1/2 sack of hulls and 10 sacks of cement on plug to fill to bottom of cellar.

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**Name of Plugging Contractor:** Barnett Drilling, Inc.

**Address:** 609 First National Bank Building, Wichita, Kansas

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**STATE OF Kansas**

**COUNTY OF Sedgwick**

**Contractor:** Barnett

(employ of owner or person in actual control of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.)

**Signature:** Barnett

**First National Bank Building, Wichita, Kansas**

**Address:**

**My commission expires:** February 27, 1960

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**PLUGGING**

**FILE SEC. 11 T. 5 S 27W**

**BOOK PAGE: 8**

**LIVE: 29**

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**STATE CORPORATION COMMISSION**

**APR 27**

**CONSERVATION DIVISION**

**Wichita, Kansas**

**4-25-57**

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**RECEIVED**

**Notary Public.**