TO:    Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Acre No. 15-13-0028-00-00  County: NORTON

Location: SE SW NW  Sec. 20  Twp. 5  Rge. 25 (E) (W)

Name of Field:  Total Depth: 4070

I have this date completed supervision of plugging of:

Lease Name: LINDEN  Well No. #1

Operator's Full Name: MURFIN, PAUL & WILLIAMSON OIL CO

Complete Address:

Plugging Contractor: MURFIN DYG CO TOOL

Address:  License No.

Oil Well  Gas Well  Input Well  SWD Well  D & A

Other well as hereafter indicated:

Was any delay in plugging operations caused by Conservation Division Agent? Yes  No

If yes how long?  Reason:

Operation Completed: Hour 6 A.M.  Day 7  Month July  Year 59

The above well was plugged as follows:

Muddled Back to 500' 20% Cement  Muddled Back to 240' 20% Cement  Muddled Back to 140' 10% Cement + Base of Cell 214' 246' 8'7" Surface casing

Signed:  Conservation Division Agent

Reviewed:  Field Supervisor

Remarks: