To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License #: 5447

Operator Name: Cities Svc. Oil & Gas
Address: 3545 NW 58th
Oklahoma City, OK 73112

Rent Name: Kitzke
Well #: 9
County: Norton
Well Total Depth: 3699 ft
Conductor Pipe: Size ______ feet
Surface Casing: Size 8 7/8 feet 240

Abandoned Oil Well X Gas Well ______ Input Well ______ SWD Well ______ D&A ______

Other well as hereinafter indicated ______

Plugging Contractor: Same
License Number: ______

Address: ______

Company to plug at: Hour: ______ Day: 18 Month: 2 Year: 1987

Plugging proposal received from: Dave Judy

(company name): Cities Svc.
(phone) ______

were: Order 250 cx cem. 65/35 permix 10% Gel 2% Econol 100 ft Halls 5 1/2 @ 3696
D.V. 1896 c.w.c.

Army Dr: 1847
Dakota: 827

Plugging Proposal Received by: Delit Balthazar (TECHNICIAN)

Plugging Operations attended by Agent?: All X Part ______ None ______

Operations Completed: Hour: ______ Day: 18 Month: 2 Year: 1987

ACTUAL PLUGGING REPORT: Pump down 5 1/2 c.sq. 140 cem. 1 W/300 ft Halls closed W/1500 ft press. Max. 1500
Pumped down 8 7/8 15 cem. pres. 1000 ft

Remarks: Allied cem. cs.

Invoiced: 3-6-87
Plugged OK

Signed: Delit Balthazar (TECHNICIAN)

RECEIVED:
MAR 6 1987
CONSERVATION DIVISION
State Corporation Commission
Wichita, Kansas

FORM CP-2/3
Rev. 01-84