NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator: Quintin Little  
   Address: Box 1509, Ardmore, Oklahoma

2. Lease name: Robben  
   Well No.: 1  
   County: Decatur

3. Well Location: NE NE NE  
   Sec.: 20  
   Township: 5S  
   Range: 27W

4. Well to be drilled: 330 ft. from nearest lease line.

5. Drilling Contractor: Murfin Drilling Co.  
   Address: 617 Union Center, Wichita, Kansas

6. Type of equipment: Rotary [X] Cable Tool [□].  
   Approx. date operation to begin: January 21, 1967.

7. Well to be drilled for Oil [X] Gas [□] Disposal [□]  
   Estimated Total Depth of Well: 4600 ft.

8. Depth of deepest fresh water well within one mile of location: 175 ft.  
   If none exists, write NONE.

9. Ground elevation at location is approx. 10 ft. higher or kt. lower than ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location: 200 ft.  
    If none exists, write NONE.

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft.  
    Alternate 1 [□]  
    Alternate 2 [X]

REMARKS:

Signature of Operator: James R. Daniels
State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)