STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-137 - 00222-00-00

Lease Owner
Murfın-Rains & Williamson
(Applicant)

Address
617 Union Center, Wichita 2, Kansas

Lease (Farm Name)  Linden  Well No.  1

Well Location  SE  SW  NW  Sec.  20  Twp.  5  Rge.  (E) 25(W)

County  Norton  Field Name (If any)

Total Depth  4070  Oil Well  Gas Well  Input Well  SWD Well  D & A  X

Was well log filed with application?  yes  If not, explain:

Date and hour plugging is desired to begin  July 8, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State
Corporation Commission.

Name of person on the lease in charge of well for owner  Bill Brown

Address  219 S. Windsor, Russell, Kansas

Plugging Contractor  Murfin Drilling Company  License No.

Address  617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Company

Address  same as above

and payment will be guaranteed by applicant.

RECEIVED
DATE  07-29-1959
JUL 29, 1959

PLUGGING
WICHITA, KANSAS
-security

BOOK PAGE 56  LINE 1

Signed:  W. R. Murfiın
Applicant or Acting Agent

Date:  July 28, 1959
WELL LOG
15-137-00222-00-00

COMPANY Murfin - Rains & Williamson

FARM Linden No. 1

TOTAL DEPTH 4070'
6-29-59
7-8-59

SHOOT OR TREATED Murfin Drilling Company

CASING 20
15 10
12 5/8" @ 246' w/170 sxs.
13 6
13 5

FIGURES INDICATE BOTTOM OF FORMATIONS

246 Surface Hole
1090 Shale - Shells
1640 Shale - Sand
1678 Lime
2030 Shale with Sand Streaks
2133 Red Bed - Shale
2172 Anhydrite
2455 Shale - Shells
2660 Shale - Lime Shells
3615 Lime - Shale
3695 Lime
3740 Lime - Shale
3806 Lime
3826 Shale - Grit
4056 Shale - Lime
4070 Arbuckle

TOPS:
Anhydrite 2133
Heebner 3585
Toronto 3606
Lansing 3621
Base Kansas City 3806
Conglomerate 3992
Arbuckle 4032

DST #1 3653-70
Open 1 hr. Rec. 9' mud. IF 0#.
FF 0#. BHP 510#/20 min.

DST #2 3670-95
Open 1 hr. Rec. 12' Slightly oil
cut mud. IF 0#. FF0#. BHP 105#/20 min.

DST #3 3746-3790
Open 1 hr. Rec. 14' mud. IF 0#. FF 0#.
BHP 0#/20 min.

DST #4 3790-3826
Open 2 hrs. Rec. 1465' muddy salt
water. BHP 945#/20 min.

RECEIVED
STATE CORPORATION COMMISSION
JUL 29 1959
CONSERVATION DIVISION
Wichita, Kansas

Kansas

State of

County of Sedgwick

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Linden #1 well.

Subscribed and sworn to before me this 28th day of July 1959.

My Commission Expires: March 23, 1960

FILE SEC PAGE BOOK LINE

DONNA M. MATZK
NOTARY PUBLIC
August 4, 1959

Well No. 1
Lease Linden# 1
Description SE SW NW 20-5-25N
County Norton
File No. 56-1

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewell M. Ogden
Director of Conservation Division

Mr. Fabrus is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brook
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: 33-3022