STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. - 82-3-117

API NUMBER 15-039-20,781 - CO-CO
LEASE NAME McKenna
WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div. office within 30 days.

LEASE OPERATOR Arch Development Co., Inc.
ADDRESS 12000 N. Washington - Suite 210, Thornton, CO
PHONE# (303) 450-5155 OPERATORS LICENSE NO. 4468

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint Office did you notify? Dist. 6 - Hays
Is ACO-1 filed? Yes if not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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<th>Formation</th>
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<td>8 5/8'</td>
<td>307'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug @ 2230' w/25 sx., Plug @ 1600'

w/100 sx., Plug @ 325' w/40 sx.,

Plug @ 40' w/10 sx., Rat Hole 15 sx.

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682
Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick

Wilson Rains, President of Rains & Williamson Oil Co., Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wilson Rains
(Address) 435 Page Court, 220 W. Douglas

SUBSCRIBED AND SWORN TO before me this 5 day of December, 1985

Juanita M. Green
Notary Public

Form CP-4
Revised 08-84

My Commission Expires: 10-4-87

JUANITA M. GREEN
NOTARY PUBLIC
STATE OF KANSAS