### WELL PLUGGING RECORD

**Decatur, County, Sec. 22, Twp. 5, Rg. 27 (W)**

- **Location as “NE/CNWSW4” or footage from lines**
- **Lease Owner:** Harry Gehr
- **Lease Name:** Walter
- **Well No.:** 1
- **Office Address:** 400 Brown Building, Wichita, Kansas
- **Character of Well (completed as Oil, Gas or Dry Hole)** Dry Hole
- **Date well completed:** 2/6/52
- **Application for plugging filed:** 2/6
- **Application for plugging approved:** 2/6
- **Plugging commenced:** 2/6
- **Plugging completed:** 2/6
- **Reason for abandonment of well or producing formation:**
  - If a producing well is abandoned, date of last production: 19
  - Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

**Name of Conservation Agent who supervised plugging of this well:** Eldon Patty

**Producing formation:**

<table>
<thead>
<tr>
<th>Depth to</th>
<th>Bottom *</th>
<th>Total Depth of Well</th>
</tr>
</thead>
<tbody>
<tr>
<td>4215 Feet</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Show depth and thickness of all water, oil and gas formations:**

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Pipe</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>PUL</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>pipe</td>
<td>0</td>
<td>251'</td>
<td>8-5/8&quot;</td>
<td>251'</td>
<td>0</td>
</tr>
</tbody>
</table>

**CASING RECORD**

- **Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.**

**Plugged hole with 15 sacks cement and 1/2 sack Hulls at 240'.**

**Set top plug at 40' cemented with 10 sacks cement and 1/2 sack Hulls.**

<table>
<thead>
<tr>
<th>Name of Plugging Contractor:</th>
<th>Empire Drilling Company</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address:</td>
<td>1121 Union Nat'l Bank Bldg., Wichita, Kansas</td>
</tr>
</tbody>
</table>

**STATE OF KANSAS, COUNTY OF SEOWICK**

1 (employee of owner) or EMPLOYEES OF EMPLOYER of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

**EMPIRE DRILLING COMPANY**

1121 Union Nat’l Bank Bldg., Wichita, KS

**SUBSCRIBED AND SWORN TO before me this 13th day of February 1952**

My commission expires: Jan. 30, 1954

22-8599-4

8-51—20M

Notary Public.