TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399 GARDEN CITY, KS 67846

API Well Number: 15-185-23289-00-00
Spot: S2NWSW Sec/Twnshp/Rge: 5-22S-14W
1540 feet from S Section Line, 550 feet from W Section Line
Lease Name: MORRISON Well #: 1-5
County: STAFFORD Total Vertical Depth: 4000 feet

SURF Size: 8.625 feet: 333

Well Type: DH UIC Docket No: Date/Time to Plug: 12/16/2004 11:00 PM
Plug Co. License No: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Recvd. from: STEVE STEPHENS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 3872' WITH 40 SX CMT. 2ND PLUG AT 880' WITH 50 SX CMT. 3RD PLUG AT 360' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: NONE
Date/Time Plugging Completed: 12/17/2004 1:15 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:
1ST PLUG AT 3872' WITH 40 SX CMT. 2ND PLUG AT 880' WITH 50 SX CMT. 3RD PLUG AT 360' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.
Plugged through: DP

District: 01

Signed

RECEIVED
DEC 17 2004
KCC Dodge City

INVOICED
DATE 12/29/04
WV. NO. 200510973