To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313
Operator: F. M. Oil Co., Inc.
Name & Address: 422 Union Cent.
Wichita, Kansas 67202

API NUMBER 15-137-20,330-00-00
SE 1/4, SEC. 35, T. 5 S, R. 23 W
1650 feet from N/S section line
2310 feet from N/E section line
Lease Name: Dixie "A" Well # 1
County: Barton
Well Total Depth: 3970 129.0 feet
Conductor Pipe: Size _ feet_
Surface Casing: Size 8 5/8 feet 385

Abandoned Oil Well _ Gas Well _ Input Well _ SWD Well _ D&A _

Other well as hereinafter indicated

Plugging Contractor: Abenroohki Drilling, Inc.
License Number: 5422
Address: 801 Union Cent., Wichita, Kansas 67202
Company to plug at: Hour: ___ Day: 29 Month: January Year: 1984

Plugging proposal received from: Harold Maly
(Company name): Abenroohki Drilling, Inc. (Phone) 316-262-1841
were: Order 200 sl. 50/50 formula, 6° gel, 3° Cal. OIL 2 7/8 Engin plug spot all plugs w/ Drill pipe w/ 300# mud between all plugs

RECEIVED

STATE CORPORATION COMMISSION

FEB 21 1984
Plugging Proposal Received by: Edwin A. Achmerah
(Technician)

CONSERVATION DIVISION
Wichita, Kansas

Plugging Operations attended by Agent?: All _ Part _ None _
Operations Completed: Hour: 6:30 AM Day: 29 Month: January Year: 1984

ACTUAL PLUGGING REPORT
1st plug: 3936' w/ 20 sls. cont. 0
2nd plug: 2015' w/ 20 sls. cont.
3rd plug: 1240' w/ 100 sls. cont. + 1 sl. Cello-Flake
4th plug: 435' w/ 40 sls. cont.
5th plug: 40' solid bridge lab. bulky 10 sls. cont.
10 sls. cont. in hat lab.


INVOICE
(if additional description is necessary, use back of this form.)

I (did / did not) observe this plugging.

Signed Edwin A. Achmerah
(TECHNICIAN)

DATE: 2/3/84
INV. NO. 0331