STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS  67202

WELL PLUGGING APPLICATION FORM
File One Copy

API Number  15-137-20134-00-00  (of this well)
Lease Owner  A. Scott Ritchie
Address  Suite 950, 125 N. Market, Wichita, KS 67202
Lease (Farm Name)  LYNCH  Well No.  1
Well Location  NE NE NE  Sec. 6  Twp. 5S  Rge. (E)X 22(W)
County  Norton  Total Depth  3652'  Field Name
Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A  X
Well Log attached with this application as required  Yes
Date and hour plugging is desired to begin  October 18, 1978

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Leo Swords  Address  Box 288, Russell, KS 67665
Plugging Contractor  Murfin Drilling Company  License No.  
Address  617 Union Center, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:
Name  A. Scott Ritchie
Address  Suite 950, 125 N. Market, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Date:  November 1, 1978
WELL LOG

COMPANY: A. Scott Ritchie
FARM: LYNCH  NO. 1
SEC. 6  T. 55 N.  22W
LOG. NE NE NE

RIG. NO. 16  TOTAL DEPTH: 3652'
COMM. October 10, 1978  COMP. October 18, 1978
CONTRACTOR: Murfin Drilling Company

CASINGS
20  10  5/8" @ 257' w/200 sx.
15  8
12  6
13  5

FIGURES INDICATE BOTTOM OF FORMATIONS

100' Sand & Clay
258' Shale
450' Sand & Shale
1325' Shale, Clay & Sand
1480' Sand
1769' Sand & Shale
1786' Anhydrite
2020' Sand & Shale
2650' Shale
2875' Sand & Shale
2880' Shale
3050' Lime & Shale
3195' Shale & Lime
3380' Lime & Shale
3390' Lime
3525' Lime & Shale
3652' Shale & Lime

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STATE CORPORATION COMMISSION
NOV - 2 1978
CONSERVATION DIVISION
Wichita, Kansas

KANSAS
SEDGWICK

1. Wm. S. Shropshire
of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the LYNCH #1 well.

Subscribed and sworn to before me this 1st day of November 1978

My Commission Expires: 6-5-80

SANDRA KAY MAY
NOTARY PUBLIC
Butler-County, Kansas
My Appt. Exp. 6-5-80

Sandra Kay May
October 19, 1978

WELL PLUGGING AUTHORITY

Well No. 1
Lease Lynch
Description NE NE NE Sec. 6-5-22W
County Norton
Total Depth 3652
Plugging Contractor Murfin Drilling Co.

A. Scott Ritchie
Suite 950, 125 North Market
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

[Signature]
J. Lewis Brock, Administrator

Mr. Gilbert Batchelor, P.O. Box 9, Route 61, Palco, Kansas 67657
is hereby assigned to supervise the plugging of the above named well.