STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Form CP-1

Lease Owner
Abercrombie Drilling, Inc. 15-137-30063-0000

Address
801 Union Center Wichita, Kansas

Lease (Farm Name)
Fitzhugh

Well Location
C NW NE Sec. 13 Twp. 5S Rge. 22 (E) (W)

County
Norton

Field Name (If any)
Densmore

Total Depth
3565

Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin October 1, 1965 7:30 AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Norman Cook

West 10th Street Address Great Bend, Kansas

Plugging Contractor Company Tools License No.

Address West 10th Street, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Abercrombie
Drilling, Inc. Address 801 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Jack Wharton
Applicant or Acting Agent

Date: October 7, 1965
### CONTRACTOR'S WELL LOG

**Company:** Abercrombie Drilling, Inc.
**Contractor:** Abercrombie Drilling, Inc.
**Farm:** FITZHUGH #1
**Location:** C NW NE Sec. 13-58-22W
**Norton County, Kansas**
**Commenced:** September 22, 1965
**Completed:** October 1, 1965

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<td>Shale and Shells</td>
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<tr>
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<td>Sand</td>
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<td>790</td>
<td>Shale</td>
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<tr>
<td>965</td>
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<td>Shale and Lime Stringers</td>
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<td>3290</td>
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<td>3330</td>
<td>Lime and Shale</td>
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<tr>
<td>3470</td>
<td>Shale and Lime Stringers</td>
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<tr>
<td>3500</td>
<td>Sand, Shale, and Granite Wash</td>
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<tr>
<td>3565</td>
<td>Rotary Total Depth</td>
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</table>

Set 8 5/8” Surface casing at 218’ w/175 sx cement, 3% calcium chloride.

**Dry & Abandoned**

<table>
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<tr>
<th>Formation</th>
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<tbody>
<tr>
<td>Heebner</td>
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<tr>
<td>Toronto</td>
<td>3230’</td>
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<tr>
<td>Lansing</td>
<td>3248’</td>
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<td>Base of Kansas City</td>
<td>3436’</td>
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<tr>
<td>Reagan Sand</td>
<td>3498’to</td>
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<tr>
<td>Granite Wash</td>
<td>3301’</td>
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<tr>
<td>Electric Log</td>
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<tr>
<td>Total Depth</td>
<td>3563’</td>
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</tbody>
</table>

Elevation: 2083 K.B. & D.F.
2077 Ground Level

**Received**

**Oct 8 1965**

**STATE CORPORATION COMMISSION**
Wichita, Kansas

**STATE OF KANSAS**
**COUNTY OF SEDGWICK**

I, Mildred Saxton, do hereby certify that the above and foregoing is a true and correct copy of the log of the FITZHUGH #1, C NW NE, Sec. 13-58-22W, Norton County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

**Mildred Saxton**

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 6th day of October, 1965.

**Minnie E. Matson**

My Commission expires June 18, 1968.
October 6, 1965

WELL PLUGGING AUTHORITY

Well No. 1
Lease C NW/NE
Description G-36 SE 13-5-22N
County Norton
Total Depth 3665'
Plugging Contractor Co. Tools

Abercrombie Drilling, Inc.
801 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. F. Roberts, Administrator

Mr. W. L. Nichols Morland, Kansas
is hereby assigned to supervise the plugging of the above named well.