WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 15-137-20, 237 - CO-00
LEASE NAME Nelson B-3
WELL NUMBER
SPOT LOCATION NE SE NW
SEC. 17 TWP. 5 RGE. 22 (R) or (W)
COUNTY Norton
Date Well Completed 7/3/84
Plugging Completed 7/6/84

LEASE OPERATOR R.P. Nixon Operation
ADDRESS 207 W 12th, Hays, Ks. 67601
PHONE # (913) 628-3834 OPERATORS LICENSE NO. # 5252

Character of Well
(Oil, Gas, DAA, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint Office did you notify? Hays
Is ACO-1 filed? If not, is well log attached?
Producing formation Depth to top
bottom T.D. 3477'

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 5/8</td>
<td>231'</td>
<td>none</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>4 1/2</td>
<td>3476'</td>
<td>2002'</td>
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</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.
Plugged bottom with 4 sacks cement, sand & 4 sacks cement to 3300'. Shot pipe at 2605', 2412', 2209', 2115', & 2002'. Pulled 50 joints of pipe. Plugged well with 3 balls, 32 gel, 100 cement & 7 gel, plug & 70 sacks 50/50 poz 6% gel 3% c r.

Plugging complete
(If additional description is necessary, use back of this form.)
Name of Plugging Contractor Kelso casing Pulling
License No. 6050
Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) (Address) Box 347, Chase, Ks. 67524

RECEIVED STATE CORPORATION COMMISSION 7-17-84
My date is 7-17-84
Conservation Division Wichita, Kansas

Notary Public

Form CP-4 Rev. 06-79