STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) Murfin Drilling Company 15-137-00228-00-00
Address 617 Union Center, Wichita 2, Kansas

Lease (Farm Name) Day Well No. 1
Well Location C SE SW Sec. 27 Twp. 5S Rge. (E) 23 (W)
County Norton Field Name (If any)
Total Depth 3920 Oil Well Gas Well Input Well SWD Well D & A x
Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin September 16, 1959
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Orval Bridge
Address Box 288, Russell, Kansas

Plugging Contractor Murfin Drilling Company License No.
Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.
Address same as above

and payment will be guaranteed by applicant.

Signed: W. R. Murfin
Applicant or Acting Agent
Date: October 1, 1959
WELL LOG

COMPANY Murfin Drilling Company
FARM Day NO. 1

TOTAL DEPTH 3920'
COMM. 9-10-59
COMP. 9-16-59

CONTRACTOR Murfin Drilling Company
ISSUED

ELEVATION 2314' K. B.
2305' G. L.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

198 Surface Hole
830 Shale - Shells
920 Sand
1000 Shale
1280 Sand - Shale
1320 Shale
1360 Lime
1420 Shale - Hard Sand - Pyrite
1750 Red Bed - Shale - Sand
1920 Red Bed - Shells
1959 Anhydrite
2620 Shale - Shells
3890 Shale - Lime
3920 Lime (Arb.)

GEOLOGICAL TOPS:
Heebner 3449
Toronto 3474
Lansing - Kansas City 3490
Base Kansas City 3680
Conglomerate 3824
Arbuckle 3860

DST #1 3448-80
Open 1 hr. Rec. 45' mud.
IF 0%. FF0%. BHP 920#/20 min.

State of Kansas
County of Sedgwick

W. R. Muffin

Subscribed and sworn to before me this 1st day of October 1959

My Commission Expires: March 23, 1960
WELL PLUGGING AUTHORITY

Date: October 2, 1959

Well No. 1
Lease Jay
Description C SE SW 27-5-23
County Norton
File No.

Murfin Drilling Co.
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

JEWEL M. OGDEN
Petroleum Conservation Director

Mr. is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022