STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-137-20,358 - O0-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR  A. Scott Ritchie  
OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202  
PHONE # (316) 267-4375  
80' W NE  
LEASE (FARM) McKinley  
WELL NO.1  
WELL LOCATION NE SW  
COUNTY Norton

SEC. 26 TWP. 5S RGE. 22W (or W)  
TOTAL DEPTH 3780'  
PLUG BACK TO

Check One:

OIL WELL  GAS WELL  D & A  X  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 259' CEMENTED WITH 200 SACKS

CASING SIZE SET AT CEMENTED WITH SACKS

PERFORATED AT

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 1880' w/25 sx; 2nd plug @

1115' w/100 sx; 3rd plug @ 270' w/40 sx; 4th plug @ 40' w/10 sx; 10 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  
IS ACO-1 FILED?

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-21-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Leo Swords

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67022

LICENSE NO. 6033

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

DATE: June 7, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 12 1985  
CONSERTATION DIVISION  
Wichita, Kansas  
PHONE # (316) 267-3241
WELL LOG

A. Scott Ritchie
125 N. Market, Suite 950
Wichita, KS 67202

McKINLEY
NO. 1

RIG NO. 16
TOTAL DEPTH 3780'
5-12-85 COMM. 5-21-85

CONTRACTOR Murfin Drilling Company
250 N Water, Suite 300
Wichita, KS 67202

ELEVATION PRODUCTION

GASING

20
15
12
13
8
6
5

-5/8" csg set @ 259' w/200 sx Common
Quickset.

FIGURES INDICATE BOTTOM OF FORMATIONS

Soil & Sand 117'
Shale 260'
Sand & Shale 1863'
Anhydrite 1894'
Shale 1980'
Sand & Shale 2206'
Shale 2480'
Shale & Lime 3742'
Shale & Lime & Granite Wash (RTD) 3780'

STATE CORPORATION COMMISSION
JUN 12 1985
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick

J. E. Goss of the Murfin Drilling Company

Subscribed and sworn to before me this 7th day of June 1985

Eleanor Hall
Notary Public