WELL PLUGGING RECORD

Norton County, Sec. 6 Twp. 55 Rge. 22 W
Location as "NE 1/4" or footage from lines NE NE NE

Lease Owner: A. Scott Ritchie
Lease Name: LYNCH
Well No. 1
Office Address: 900, 125 N. Market, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole

Date Well completed: October 18, 1978
Application for plugging filed: October 18, 1978
Application for plugging approved: October 18, 1978
Plugging commenced: October 18, 1978
Plugging completed: October 18, 1978
Reason for abandonment of well or producing formation: D&A

If a producing well is abandoned, date of last production: 1978
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well: Gilbert Ballmaozor
Depth to top: _____________________________ Bottom: _____________________________
Total Depth of Well: 3652'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
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<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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<td>8-5/8&quot;</td>
<td>257'</td>
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Describes in detail the manner in which well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ______ feet to ______ feet for each plug set.

1st plug @ 800' w/70 sx, 50-50 posmix, 6% gel
2nd plug @ 240' w/20 sx, 50-50 posmix, 6% Gel
3rd plug @ 40' w/10 sx, 50-50 posmix, 6% Gel

RECEIVED STATE CORPORATION COMMISSION
NOV - 2 1978

CONSERVATION DIVISION
WICHITA, KANSAS

(State of) KANSAS (County of) SEDGWICK
Wm. S. Shropshire of Murfin Drilling Company (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire, Asst. Gen. Mar. 617 Union Center Bldg., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 1st day of November, 1978

Sandra Kay May
Notary Public.

My commission expires ____________________________

SANDRA KAY MAY
NOTARY PUBLIC
Butler County, Kansas
My Appt. Exp. 6-5-78