**STATE OF KANSAS**  
**STATE CORPORATION COMMISSION**  
130 S, Market, Room 2078  
Wichita, KS 67202

**WELL PLUGGING RECORD**  
K.A.R.-82-3-117

| API NUMBER | 15-N/A |
| LEASE NAME | Veeh A |
| WELL NUMBER | 7 |

**TYPE OR PRINT**  
**NOTICE:** Fill out completely and return to Cons. Div. Office within 30 days.

**LEASE OPERATOR** OXY USA Inc.

**ADDRESS** P. O. Box 26100

**PHONE** (405) 749-2309 Operators License #5447

**Character of Well** Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11/10/94

by Dennis Hamel (KCC District Agent’s name).

Is ACO-1 filed? no  
If not, is well log attached? no

**Producing Formation** Reagan  
**Depth to Top** 3608  
**Bottom** 3618  
**T.D.** 3632

**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
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<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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<tr>
<td>Reagan</td>
<td>Oil</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Perf @ 1092-93 & 1792-93, RH w/ 2 3/8" thr to 3493'. Mixed & pumped 77sk's 60/40 pozmix w/10% gel & 1/4# sk Flocele & 200# hulls. Pumped to bottom. Washed pipe /3bbl wtr. Pulled to 2283' & pumped 77sk's same mix, displaced w/3bbl wtr. Pulled to 1150' hooked up & circ. good cmt to pit. Pulled rest of thr, put on swedge. Top off csg @ 300#. (See back of form)

(If additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor** Hi-Plains Production Inc.  
**License No.** 8003

**Address** P. O. Box 307 , Logan, KS 67646

**NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:** OXY USA Inc.

**STATE OF** OKLAHOMA  
**COUNTY OF** OKLAHOMA, ss.

Jerry Ledlow (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

_MAY 18, 1995_  
05-05-1995

(signature)

_P. O. Box 26100, OKC, OK 73126-0100_  

_subscribed and sworn to before me this 2nd day of May, 1995._

Earl Allen  
Notary Public

My Commission Expires: 7-14-95

Form CP-4  
Revised 05-88
hooked up to 8 5/8"-5 1/2" annulus & pumped 136skw w/100# hulls @ 400#. Shut in & held @ 100#. Cut off csg 5' below ground level.