WELL PLUGGING RECORD

Norton County, Sec. 27 Town. 5S, Rge. (E) 23 W
Location as "NE/CW/SE" or footage from Lines C SE SW
Lease Owner: Murfin Drilling Company
Lease Name: Day
Well No.: 1
Office Address: 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole): Dry Hole
Date well completed: September 16 1959
Application for plugging filed: September 16 1959
Application for plugging approved: September 16 1959
Plugging commenced: September 16 1959
Plugging completed: September 16 1959
Reason for abandonment of well or producing formation: Dry Hole

If a producing well is abandoned, date of last production: 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well:
Producing formation:
Depth to top: Bottom: Total Depth of Well: 3920 Feet
Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
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<td>8 5/8&quot;</td>
<td>198'</td>
<td>None</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with sand and mud to 500'.
Set 1st plug at 500'. Mixed and displaced 20 sxs. cement. Set 2nd plug at 190'.
Displaced 1/4 sx. hulls and 20 sxs. cement. Set 3rd and top plug at 40'.
Displaced 1/4 sx. hulls and 10 sxs. cement.

STATE OF Kansas COUNTY OF Sedgwick
W. R. Murfin (Owner or operator) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

617 Union Center, Wichita 2, Kansas

My commission expires March 23, 1960

Donna M. Matlock Notary Public