WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-137-20,381-00-00
LEASE NAME Minks
WELL NUMBER 1

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

330 Ft. from N Section Line
2,310 Ft. from E Section Line
SEC. 33 TWP. 5S RGE. 22W (E) or (W)
COUNTY Norton

Date Well Completed 04/14/92
Plugging commenced 04/14/92
Plugging completed 04/15/92

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on 04/15/92 (date)
by Gib Scheck - Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water oil and gas formations.

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<thead>
<tr>
<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
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<td>Formation</td>
<td>From Surface</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

25 sacks 1900', 100 sacks 900', 40 sacks 300', 10 sacks 40', 15 sacks rat hole, 60/40 poz, 6% Gel. JC: 12:30am 04/15/92 -- Allied

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606
Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick

Ritchie Exploration, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jeff Christian
(Address) 125 N. Market, Wichita 67202

SUBSCRIBED AND SWORN TO before me this 23rd day of April, 1992

Lisa Thimmesch
Notary Public
My Commission Expires: 8-29-95