STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

API NUMBER 15-137-20,378 -00-00
LEASE NAME White 28B
WELL NUMBER 1

NOTE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.
ADDRESS 125 N. Market, Ste. 1000, Wichita, KS 67202
PHONE (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on 02/01/92 (date)
by Herb Deines -- Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top Bottom

Show depth and thickness of all water oil and gas formations.

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
</tr>
</thead>
<tbody>
<tr>
<td>surface</td>
<td>8-5/8&quot;</td>
<td>248&quot;</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

25 sacks 2010', 100 sacks 1215', 40 sacks 300', 10 sacks 40', 15 sacks at hole, 60/40, 6% Gel. JC 12:30 pm 02/01/92. --Allied

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606
Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick

A. Scott Ritchie III (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)
(Address) 125 N. Market, Suite 1000
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 10th day of February 1992.

LISA THIMMSECH
NOTARY PUBLIC
STATE OF KANSAS
My Appoint Expires: 8-29-95

Form CP-4
Revised 05-88