TO: Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

KANSAS STATE CORPORATION COMMISSION  CONSERVATION DIVISION AGENT'S REPORT  15-137-00228-00-00

File No. ___________ County: Norton

Location C SE 5W Sec. 27 Twp. 5 Rgs. 23 (E) (W)

Name of Field: ___________ Total Depth: 3920

I have this date completed supervision of plugging of:

Lease Name: Day Well No. #1

Operator's Full Name: Murfin, rains + Williamson

Complete Address: ___________

Plugging Contractor: Murfin Dr. & Co. 103

Address: ___________ License No. ___________

Oil Well Gas Well Input Well SWD Well D & A

Other Well as hereafter indicated: ___________

Was any delay in plugging operations caused by Conservation Division Agent? Yes __ No __

If yes how long? ___________ Reason: ___________

Operation Completed: Hour 2AM Day 16 Month Sept Year 59

The above well was plugged as follows:

Muddled back to 570' 90% Chem Mud to 190' 20% Chem Mud to 90' 105 Chem to Base of Cellar. 195' of 8%-Surface Pipe

Reviewed: J. Lewis Bruck

Signed: W. J. Depp Conservation Division Agent

INVOICED

DATE 11/60

INV. NO. 245-60