State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Lowell Moore, of Pioneer Dril., has this date requested permission to plug the following described well:

Mr. Moore guarantees payment of the plugging fee.

Operator's full Name: Pate-Dembough, Pvt. M. Martin Exp.
Complete Address: 902, Union Center, Wichita, Ks.
Lease Name: Kats. Well No. #1
Location: SW SW SE Sec 13 Twp. 5 Rge. 22 (E)(W) 1/4
County: Norton Total Depth 365 ft. Oil Well
Gas Well ___ Input Well ___ SWD Well ___ D & A X Lost Hole

Mr. Moore was instructed to plug the well as follows:
Pump down drill stem.
70 x 200 50 lb./gal. 200' 0'
20 x 200 280' Bridge to 40
10' __ __ 40 20'
5' __ __ 14 Total

Very truly yours,

[Signature]
Conservation Division Agent
WELL PLUGGING AUTHORITY 15-137-20/59-0000
Kats Well No. 1
SW SW SE, Sec.13-5S-22N
Norton County, Kansas
3656'
Pioneer Drg.

Pate Dombaugh Petroleum &
Martin Exploration
502 Union Center
Wichita, KS  67202

Gentlemen:

This is your authority to plug the above subject well in
accordance with the Rules and Regulations of the State
Corporation Commission.

This authority is void after ninety (90) day from the above
date.

Yours very truly,

J. LEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS  67657
is hereby assigned to supervise the plugging of the above named well