KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15-137-20300 - DD - DO
Lease Name: Hockman

Well Number: #4
Spot Location (QQQQ): W2 - SE - NE

1980 Feet from □ North / □ South Section Line
990 Feet from □ East / □ West Section Line

Sec. 12 Twp. 5 S. R. 22 □ East □ West
County: Norton

Date Well Completed: 9-30-83
Plugging Commenced: 10-14-04
Plugging Completed: 10-14-04

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>Oil</td>
</tr>
<tr>
<td>Production</td>
<td>Oil</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Run tubing to 1800'. Hooked up Swift and pumped 65 sx SMD cement w/200# hulls down tubing, circ to surface. Pulled tubing out and hooked to casing. Pumped 45 sx cement w/300# hulls. SIP 600 psi. Had welder cut off casing and weld collar in surface pipe. Hooked to surface and pumped 35 sx SMD cement. SIP 50 psi. Job complete.

Name of Plugging Contractor: Swift Services, Inc. License #: 32382
Address: P.O. Box 466, Ness City, KS 67560-0466

Name of Party Responsible for Plugging Fees: Gore Oil Company

State of Kansas County: Sedgwick, ss.
Larry M. Jack (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Larry M. Jack
(Address) Wichita, KS

SUBSCRIBED and SWORN TO before me this 30th day of November, 2004.

Rebecca K. Crawford, Notary Public
My Commission Expires: 3-20-07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202