Kansas Corporation Commission
Oil & Gas Conservation Division
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Exxon Mobil Oil Corporation
Address: P.O. Box 4358 Houston TX 77210
Phone: 281.654.1934 Operator License #: 5208

API Number: 15-189-20603-00-01
Lease Name: Lynch 1 Unit
Well Number: 2

Type of Well: Gas
Docket #: (If SWD or ENHR)

The plugging proposal was approved on: 11-8-04 (Date)
by: Steve Durrant (KCC District Agent's Name)

Is ACO-1 filed? ☐ Yes ☐ No  If not, is well log attached? ☐ Yes ☐ No
Producing Formation(s): List All (If needed attach another sheet)

---Depth to Top: Bottom: T.D.---
---Depth to Top: Bottom: T.D.---
---Depth to Top: Bottom: T.D.---

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 5/8</td>
<td>795</td>
<td>--</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>5 1/2</td>
<td>3210</td>
<td>--</td>
</tr>
</tbody>
</table>

Reported depth: 8000 ft. Min. 4000 ft. Max.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

TIH w/2 3/8 to 3000. Mixed 600 lb. bullt 25 sx cnt to plug
perfs from 3049 to 2849. Cir. hole w/ mud. 50 sx 8 4/0 to
425. 10 sx 40 to 0 Cut 8 5/8 x 5 1/2 capped 8 5/8 3 ft. below
G.L.

Name of Plugging Contractor: Sargent & Horton Plugging, Inc. License #: 31151
Address: Rt. 1, Box 49 BA Tyrone, OK 73951-9731

Name of Party Responsible for Plugging Fees: Exxon Mobil

State of Kansas County, Stevens, ss.

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202