STATE OF KANSAS
STATE CORPORATION COMMISSION
- Give All Information Completely
- Make Required Affidavit
- Mail or Deliver Report to:
Conservation Division
Kansas Corporation Commission
800 Kansas Building
Wichita, Kansas

PHILLIPS
County....21
Twp. 5
Sec. 20 N
SW 1/4
SE 1/4

Location as "NW 1/4 SW 1/2" or footage from lines
SW 1/4, SE 1/4

Lease Owner...HANSEN D G
Lease Name...HANSEN
Well No. 0
Office Address...LOGAN KANS

Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed....10-14
Application for plugging filed....10-23
Application for plugging approved....10-24
Plugging commenced....10-24
Plugging completed....10-24
Reason for abandonment of well or producing formation
If a producing well is abandoned, date of last production...-
Was permission obtained from the Conservation Division or its agents before plugging was commenced?...YES

Proving formation...... Depth to top .......
Bottom .......
Total Depth of Well 3660 Feet

Show depth and thickness of all water, oil and gas formations.

Formations
Content
From
To
Size
Put In
Pulled Out

10-34 16-7 NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from...........feet to...........feet for each plug set.

The hole was filled with heavy mud from 3660 to 167 feet. Bridged at 167 feet. Filled with cement from 167 feet back to 137 feet. Filled with heavy mud from 137 feet back to 20 feet. Filled with cement from 20 feet back to 5 feet (bottom) cellar.

(If additional description is necessary, see BACK of this sheet)

Correspondence regarding this well should be addressed to...D G HANSEN

LOGAN KANSAS

STATE OF Kansas, COUNTY OF Phillips, as Employee of owner or Owner or operator of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E F. Abplanalp

Subscribed and sworn to before me this 27th day of October, 1945.

My commission expires 12-11-45.

Notary Public.

19-4922 4-45-4M