WELL PLUGGING RECORD

Phillips County,
Sec. 22
Township 5
Range 20

Location as "NE/4SW/4" or footage from lines
NW 1/4
NE 1/4
SW 1/4

Lease Owner: Lewis Drilling Company

Lease Name: Demuth

Office Address: 607 Union National Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole)

Date work completed:

Application for plugging filed:

Application for plugging approved:

Plugging commenced:

Plugging completed:

Reason for abandonment of well or producing formation:

If a producing well is abandoned, date of last production:

Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Yes

Name of Conservation Agent who supervised plugging of this well:

Mr. Eldon Petty

Producing formation:

Depth to top:

Bottom:

Total Depth of Well: 3610 Feet

Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS

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|           |         |      |    |      |        | None       |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

First Plug set @ 190' with 15 X6 Cement

Second plug set @ 110' with 10 X6 Cement on top.

CASING RECORD

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|           |         |      |    |      |        |            |

Date:

Dav 1953

Conservation Division

Wichita, Kansas

(If additional description is necessary, use back of this sheet)

Name of Plugging Contractor:

Lewis Drilling Company

Address:

607 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK.

L. L. Bailey

(employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

L. L. Bailey

607 Union National Bank Bldg., Wichita, Kansas

Address

SUBSCRIBED AND SWEORN to before me this 7th day of May, 1953.

My commission expires: August 1, 1954

Notary Public.

PLUGGING

FILE: SEC. 22, T. 5 N., R. 21 W.

BOOK: PAGE 2, LINE 5.