Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: MARTIN OIL PROPERTIES
Address: 6421 AVONDALE DR. STE 212
Phone: (901) 810-0900 Operator License #: 3113

Type of Well: INJECTION
(If SWD or ENHR Water Supply Well, Cathodic, Other) Docket #: 26714

The plugging proposal was approved on: (Date)
by: Jack Robinson (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)
BARTLESVILLE Depth to Top: 853 Bottom: 862 T.D. 912'
Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>20'</td>
<td>6'</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>912'</td>
<td>2'/8'</td>
<td></td>
<td></td>
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</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

20 SACKS 0 - 92'

Name of Plugging Contractor: NICKEL DRILLING License #: 8469 N/A
Address: 1869 E FARMER RD. PARKER, KS. 66072

Name of Party Responsible for Plugging Fees:

State of ______________ County, ______________ ss.

CHRISTIAN L. MARTIN (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

(Address)

SUBSCRIBED and SWORN TO before me this day of ___________ 20__

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202