# NOTICE OF INTENTION TO DRILL

**Rule 82-2-311**

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

**1. Operator** Murfin - Osage Oil & Gas Co.  
**Address** 617 Union Center, Wichita 2, Kansas

**2. Lease name** Kemper  
**Well No.** 1  
**County** Norton

**3. Well Location** SE SE SW  
**Sec.** 23  
**Towship.** 5S  
**Range** 21W

**4. Well to be drilled** 330 ft. from nearest lease line.

**5. Drilling Contractor** Murfin Drilling Company  
**Address** 617 Union Center, Wichita 2, Kansas

**6. Type of equipment:** Rotary ☑  
**Cable Tool** ☐  
**Approx. date operation to begin** 9-23-1959

**7. Well to be drilled for** Oil ☑  
**Gas** ☐  
**Disposal** ☐  
**Input** ☐  
**Estimated Total Depth of Well** 3700 ft.

**8. Depth of deepest fresh water well within one mile of location** 60 ft.  
If none exist, write NONE.

**9. Ground elevation at location is approx.** FLAT  
**ft. higher or** blank  
**ft. lower than ground elevation at water well.**

**10. Depth of the deepest municipal water well within three miles of location** none  
If none exist, write NONE.

**11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft.**

Alternate 1 ☐  
Alternate 2 ☑

**REMARKS:**

**Signature of Operator**

**27-2330-2-8-34-19**

**1-58-10M**
State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(RECEIVED)
STATE CORPORATION COMMISSION
SEP 23 1959

(CONSERVATION DIVISION)
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)