NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator ___________________ Will P. Ash __________ Address ___________________ 230 Sutton Place, Wichita, Ks. __________
2. Lease name ___________________ Kemper (OWWO) __________ Well No. 1 __________ County __________ Norton
3. Well Location __________ SW SW NE __________ Sec. 25 __________ Township __________ 5S __________ Range __________ 21W
4. Well to be drilled ___________________ 330 __________ ft. from nearest lease line.
5. Drilling Contractor ___________________ Sage Drilling Co. __________ Address ___________________ 500 Bitting Bldg., Wichita
6. Type of equipment: Rotary ✓ __________ Cable Tool __________ Approx. date operation to begin __________ June 3, __________ 1971
7. Well to be drilled for Oil ✓ __________ Gas __________ Disposal __________ Input __________ Estimated Total Depth of Well __________ 3720 __________ ft.
8. Depth of deepest fresh water well within one mile of location ___________________ ft. If none exists, write NONE ________
9. Ground elevation at location is approx. ___________________ ft. higher or ___________________ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location ___________________ ft. If none exists, write NONE ________

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is __________ 100 __________ ft. and operator agrees to set surface pipe at this location to a depth of not less than __________ 180 __________ ft. Alternate 1 __________ 1 __________ Alternate 2 ✓ __________

REMARKS:
Delivered to SCC the morning of 6/3/71

Signature of Operator ___________________ Clarence Michael, Sage Drlg. Co.

32-2559-519A 2-68-25M
State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

(If preferred, mail in envelope)