TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-119-21138-00-00
Spot: NW
Sec/Twnshp/Rge: 8-35S-27W
1320 feet from N Section Line, 1320 feet from W Section Line
Well #: 1-8
Lease Name: JUDY
County: MEADE
Total Vertical Depth: 3350 feet
Surf Size: 8.625 feet: 1275

Well Type: DH
UIC Docket No: Date/Time to Plug: 11/06/2004 6:30 PM
Plug Co. License No: 31572 Plug Co. Name: BIG A DRILLING LC
Proposal Recvd. from: WALT ROBLIN
Company:
Phone:

Proposed Plugging Method: 1ST PLUG AT 1300' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 30 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON
Witness Type: NONE
Date/Time Plugging Completed: 11/06/2004 10:00 PM
KCC Agent: STEVE MIDDLETON

Actual Plugging Report: Perfs:
1ST PLUG AT 1300' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 30 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Remarks: USED 60/40 POZMIX 6% GEL BY ACID SERVICES.
Plugged through: DP

District: 01

RECEIVED
KCC Dodge City

INVOICE
DATE 12.7.04
INV NO 2005060886

(TECHNICIAN)