TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-047-20746-00-00
Spot: NWNENW  Sec/Twnshp/Rge: 17-25S-16W
4952 feet from S Section Line, 3630 feet from E Section Line
Lease Name: JOHNSON  B  Well #: 4
County: EDWARDS  Total Vertical Depth: 4410 feet

Operator License No.: 5141
Op Name: ZENITH DRILLING CORPORATION
Address: PO BOX 780428
WICHITA, KS 67278

Well Type: GAS  UIC Docket No:  
Plug Co. License No: 31529  Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Recvd. from: MONTE ANDREWS  Company: MIKE'S TESTING & SALVAGE, INC  Phone: (620) 938-2537

Date/Time to Plug: 11/16/2004 9:00 AM
Proposed Plugging Method: PUMPED 50 SX CMT AT 4400' THROUGH TUBING. PLUG AT 1080' WITH 10 SX GEL & 50 SX CMT. PLUG AT 330' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY  Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 11/16/2004 10:22 AM  KCC Agent: RICHARD LACEY

Actual Plugging Report:
PUMPED 50 SX COMMON CMT THROUGH TUBING AT 4400'. PUMPED PLUGS THROUGH CASING. 1ST PLUG AT 1050' WITH 10 SX GEL - 100# HULLS- 50 SX CMT. 2ND PLUG AT 330' WITH 50 SX CMT & 100# HULLS. 3RD PLUG AT 40' WITH 20 SX CMT.

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Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2339' OF 4 1/2" CASING.
Plugged through: CSG

District: 01  Signed  Richard W. Lacy (TECHNICIAN)  

RECEIVED  DEC 06 2004  KCC WICHITA

KCC Dodge City

INVOICED
DATE: 12-7-04
2005060 902