Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: MARTIN OIL PROPERTIES
Address: 6421 AVANDALE DR. STE 212
Phone: (405) 810-0900 Operator License #: 3113

Type of Well: INJECTION
(Oil, Gas D&A, SWD, ENHR Water Supply Well, Cathodic, Other)
Docket #: 26714
(If SWD or ENHR)
The plugging proposal was approved on: (Date)
by: JACK ROBINSON (KCC District Agent's Name)

Is ACO-1 filed? Yes □ No □ If not, is well log attached? □ Yes □ No

Producing Formation(s): List All (If needed attach another sheet)

PARTIEVILLE Depth to: 874' Bottom: 882' T.D. 917'
Depth to Top: Bottom: T.D.
Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>0</td>
<td>20'</td>
</tr>
<tr>
<td>0</td>
<td>917'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

20 SACKS CEMENT - 0' - 917'

Name of Plugging Contractor: NICKER DRILLING
Address: 18096 FARMLAND RD, PARKER KS 66072

Name of Party Responsible for Plugging Fees: (SAME AS ABOVE)

State of: County:

CHISTIAN L. MARTIN (Employee of Operator or Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

(Address)

SUBSCRIBED and SWORN TO before me this 15th day of March, 2000

Notary Public

My Commission Expires: 11-28-00

Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202