KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: MARTIN OIL PROPERTIES
Address: 6421 AVONDALE DR STE 212
Phone: (905) 810-0900 Operator License #: 3113
Type of Well: INJECTION FOR WATER SUPPLY WELL, CATHODIC, OTHER
(If SWD or ENHR)
The plugging proposal was approved on: 7/1/2000 (Date)
by: JACK ROBINSON (KCC District Agent’s Name)
API Number: 15-091-22,758-00-00
Lease Name: WALL
Well Number: LW
Well Number: NW
Well Number: SE
Well Number: SW
Spot Location (QOQQ): NW - NW - SE - SW
2015 Feet from North / 4915 Feet from East
South Section Line / West Section Line
Sec. 32 Twp. 14 S. R. 22
County: JOHNSON
Date Well Completed: 9/6/92
Plugging Commenced: 3/27/03
Plugging Completed: 3/27/03

Is ACO-1 filed? Yes No
If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
BARTLESVILLE Depth to Top: 888 Bottom: 898’ T.D. 913’
Depth to Top: Bottom: T.D.
Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>0’</td>
<td>20’</td>
</tr>
<tr>
<td>0 913’</td>
<td>2 7/8”</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

CEMENT 0’ TO 913’ 20 SACKS

Name of Plugging Contractor: NICKELL DRILLING
License #: W/2 9449
Address: 18696 FARLIN RD. PARKER KS. 66072
Name of Party Responsible for Plugging Fees: (SAME AS ABOVE)

State of ______________ County, ss.

CHRISTIAN L. MARTIN (Employee or Operator) of (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

(Address)

SUBSCRIBED and SWORN TO before me this 1st day of July, 2009

Notary Public

My Commission Expires: 11-18-04

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202