**KANSAS CORPORATION COMMISSION**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

| Lease Operator: | MARTIN OIL PROPERTIES |
| Address: | 6421 AVONDALE DR. STE 212 |
| Phone: | (465) 810-6900 |
| Operator License #: | 3113 |

**Type of Well:** INJECTION  
(Oil, Gas & A, SWD/ENHR, Water Supply Well, Cathodic, Other)

**Docket #:** 26714  
(IF SWD or ENHR)

**API Number:** 15 D 091  
15-22, 460-00-00

**WELL NAME:** Wall

**Well Number:** 3 W NW  
SW - SE SW

**Spot Location (GOQQO):**  
2015 Feet from North  
4255 Feet from East

**Sec.** 32 **Twp.** 14 **S.** R. 22 | **E.**  
**County:** JOHNSON

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**Producing Formation(s): List All (If needed attach another sheet)：**  
BARTLESVILLE  
Depth to Top: 842'  
Bottom: 858'  
T.D. 912'

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>20'</td>
<td>6''</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>0</td>
<td>912'</td>
<td>2 7/8''</td>
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**Show depth and thickness of all water, oil and gas formations.**

**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.**

**Name of Plugging Contractor:** NICKELL DRILLING  
License #: 4149  
1A

**Address:** 18036 PARKER KS 66072

**Name of Party Responsible for Plugging Fees:** Same as Above

**State of **Kansas **County, **  
**ss.**

**Employee of Operator or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct; so help me God.**

**(Signature) **  
**(Address) **

**SUBSCRIBED and SWORN TO before me the 15 day of July, 2001, My Commission Expires: 11-28-01**

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Mall to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202