**KANSAS CORPORATION COMMISSION**
**OIL & GAS CONSERVATION DIVISION**
**WELL PLUGGING RECORD**
K.A.R. 82-3-117

**Lease Operator:** MARDEN OIL PROPERTIES
**Address:** 6421 AVENDALE DR. STE 212
**Phone:** (410) 810-0900  **Operator License #:** 3113

**Type of Well:** INJECTION  **Docket #:** 26714
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  **(If SWD or ENHR)**

The plugging proposal was approved on:  **(Date)**
by: **JACK PENN**  **(KCC District Agent’s Name)**

Is ACO-1 filed?  **Yes**  **No**  If not, is well log attached?  **Yes**  **No**

**Producing Formation(s):** List All  **(If needed attach another sheet)**

<table>
<thead>
<tr>
<th></th>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bartlesville</td>
<td>838</td>
<td>898</td>
<td>932'</td>
</tr>
<tr>
<td></td>
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**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>0</td>
<td>20'</td>
</tr>
<tr>
<td>0</td>
<td>932'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

20 GALLS - CEMENTED TOP - 932'

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**Name of Plugging Contractor:** NICKEL DRILLING
**License #:** a/849
**Address:** 18696 Fairlin RD. TOPEKA, KS.

**Name of Party Responsible for Plugging Fees:** (SAME AS ABOVE)

**State of**  **County, ss.**

CHRISTIAN L. MARTIN  **Employee of Operator** on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the top of the above-described well is as filled, and the same are true and correct, so help me God.

(Signature)  **SAME AS ABOVE**

(Address)  **SAME AS ABOVE**

**SUBSCRIBED and SWORN TO before me this 15th day of March, 2003.**

**Notary Public**

**Mall to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202