Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: MARTIN OIL PROPERTIES
Address: 621 AVONDALE DR. STE 212
Phone: 905 810-0900 Operator License #: 3113
Type of Well: INJECTION (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: 26-114
The plugging proposal was approved on: _____________________________ (Date)
by: JACK ROBINSON (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
BARTLESVILLE Depth to Top: 816 Bottom: 806 T.D. 927'

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>O 20'</td>
<td>61'</td>
</tr>
<tr>
<td>O 927'</td>
<td>278'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom) to (top) for each plug set.

20 SACKS - 0 - 927'

Name of Plugging Contractor: NICKELL DRILLING License #: NJA 8469
Address: 18640 FALLEN RD. PARKER, KS. 66072
Name of Party Responsible for Plugging Fees: (SAME AS ABOVE)

State of ___________ County, ___________ Es.

CHRISTIAN L. MARTIN, Employee of Operator (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and manner herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

(Address) (SAME AS ABOVE)

SUBSCRIBED and SWORN TO before me this ___ day of March ___ , 2009

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202