STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

WELL PLUGGING RECORD

<table>
<thead>
<tr>
<th>Norton</th>
<th>County, Sec. 5</th>
<th>Twp. 5S Rge. 21W</th>
<th>E/W Location as &quot;NE/CNW/SE&quot; or footage from lines</th>
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<td>NW NW SW</td>
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Lease Owner: P & M Oil Company, Inc.
Lease Name: BUCKMAN
Well No.: 1
Office Address: 422 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole):

Dry Hole

Date Well completed: 12-31-79
Application for plugging filed: 12-31-79
Application for plugging approved: 12-31-79
Plugging commenced: 12-31-79
Plugging completed: 12-31-79
Reason for abandonment of well or producing formation:

Dry Hole

If a producing well is abandoned, date of last production: 12-31-79
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well: Gilbert Balthazor, Falco, KS
Producing formation:

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
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<td></td>
<td>8-5/8&quot;</td>
<td>262'</td>
<td>none</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 750' w/70 sx.
2nd plug @ 260' w/70 sx.
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: MURFIN DRILLING COMPANY

STATE OF KANSAS
COUNTY OF SEDGWICK
Wm. S. Shropshire, Asst. Gen. Mgr. MURFIN DRILLING COMPANY (Employee of owner) or (Owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

617 Union Center Bldg., Wichita, KS 67202
7th day of January, 1980

SUBSCRIBED AND SWORN TO before me this

My commission expires

May 21, 1983

LINDA LYNCH
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appl. Exp. 5-21-83

Linda Lynch - Notary Public.