To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

FEB 18 1987

API NUMBER 15-147-00560-00-00
NW, SEC. 33, T 5 S, R 20 W
2970 feet from S section line
3630 feet from E section line

LEASE NAME Hansen Well B-4
COUNTY Phillips 115.90
WELL TOTAL DEPTH 3566 feet
CONDUCTOR PIPE SIZE ___ feet
SURFACE CASING SIZE 8 7/8 feet 153

Abandoned Oil Well X Gas Well ___ Input Well ____ SWD Well ____ D&A

OTHER WELL AS HEREINAFER INDICATED

PLUGGING CONTRACTOR Same License Number ___

COMPANY TO PLUG AT: Hour: 9 AM Day: 18 Month: 2 Year: 1987

PLUGGING PROPOSAL RECEIVED FROM Dave Juby

COMPANY NAME: Cities Svc. (phone)

WBS: Order 400 sq. yd. 65/35 Poemix 10% Gel 2% Ecolite

600# Hauls - 5 1/2 csq @ 3557 perf 3282-3544
Perf. @ 1743 1/4 shots @ 1040 w/4 shots

Anhydrite - 1723
Dakota - 740 Plugging Proposal Received by Dale Balthazar

Plugging Operations attended by Agent?: All None

Operations Completed: Hour: ___ Day: 18 Month: 2 Year: 1987

ACTUAL PLUGGING REPORT
Pumped down 5 1/2 csq. 50 sq. yd. -
300# Hauls @ 150 sq. yd. closed w/500# pres. max 900#
Pumped down 8 7/8 300# Hauls @ 200 sq. yd. cement
Closed w/200# pres. max 700#
3-6-87

RECEIVED Mar 9 96

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

INVOICED

DATE 3-6-87 SIGNED
INV. NO. 34288

(If additional description is necessary, use back of this form.)

(TECHNICIAN) Dale Balthazar
(TECHNICIAN)

FORM CP-2/3
Rev. 01-84