STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner: C-G Drilling Co. & N. Appleman Co.
(Applicant)
Address: 107 Rule Building, Wichita 2, Kansas

Lease (Farm Name): Archer
Well No.: 1

Well Location: NE NE NW Sec. 17 Twp. 5S Rge. 21 (E) (W) W

County: Norton
Field Name (if any):

Total Depth: 3635½ Oil Well Gas Well Input Well SWD Well D & A D&A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin: July 7 at 11:00 p.m.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner:

Earl Dunlap Address: Plainville, Kansas

Plugging Contractor: C-G Drilling Co. License No.
Address: 107 Rule Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to:

C-G Drilling Co. Address: 107 Rule Bldg., Wichita 2, Kansas

and payment will be guaranteed by applicant.

Signed: Vicky Jacobs
Applicant or Acting Agent

Date: July 7, 1959

RECEIVED
STATE CORPORATION COMMISSION
JUL 14 1959
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 17 T. 5S R. 21 W
BOOK PAGE 50 LINE 42

9-14-59
WELL LOG

OPERATOR C-G Drilling Co. & N. Appleman Co.
WELL NAME Archer #1
TOTAL DEPTH 3635½
COMM. June 29, 1959  COMP. July 7, 1959
RIG NO. 2
CASING: Ran 193.61' (9 jts.) 8-5/8" OD Surface Casing.

All measurements taken from the top of rotary bushing.

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<td>Lime</td>
<td>0° - 3250</td>
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STATE OF KANSAS  }  SS.
COUNTY OF SEDGWICK  }

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By ___________________________
G. F. Galloway

SUBSCRIBED AND SWORN TO, BEFORE ME, THIS 10th day of July, 1959.
My commission expires: May 20, 1953

Vicky Jacobs - Notary public
State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

July 14, 1959

Well No. 1
Lease Archer
Description NE NE NW 17-5-21W
County Norton
File No. 50-42

G-G Drilling Company
107 Rule Building
Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

JEWELL M. OGDEN
Director of Conservation Division

Mr. Eldon Petty is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022