WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER ___________ completed on 5/27/42
LEASE NAME Hansen B
WELL NUMBER ________ 4

2970 Ft. from S Section Line
3630 Ft. from E Section Line
SEC. 33 TWP. 5S RGE. 20 W04(W)
COUNTY Phillips

Date Well Completed 5/27/42
Plugging Commenced 2/18/87
Plugging Completed 2/18/87

LEASE OPERATOR Cities Service Oil and Gas Corporation
ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112
PHONE (405) 949-4432 OPERATORS LICENSE NO. 5447

Character of Well oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes
Which KCC Office did you notify? District #6
Is ACO-1 filed? 5/27/42 if not, is well log attached? yes
Producing Formation Reagan Depth to Top 3557 Bottom 3566' T.D. 3566'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reagan</td>
<td>oil</td>
<td>3557</td>
<td>3566</td>
<td>8-5/8&quot;</td>
<td>153'</td>
<td>3557'</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>5-1/2&quot;</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Perf. Anhydrite at 1743' and Dakota at 1040' w/4 shots each. Pumped 200 sx Econolite snt. plus 300 lb hulls down 5-1/2" csg. Pumped 200 sx cnt. + 300 lbs hulls down 8-5/8".
P & A completed. State witness: Mr. Dale Balthazar.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Service Company License No. ________
Address Oberlin, Kansas

STATE OF Oklahoma COUNTY OF Oklahoma ______ S.S.

Del G. Oliver, Engineering Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) ________
(Address) 3545 NW 58th Street
Oklahoma City, Oklahoma 73112

SUBSCRIBED AND SWORN TO before me this 2 day of March, 1987

My Commission Expires: 4-24-89

Jesse Go Bivens, Notary Public
STATE CORPORATION COMMISSION

MAR 4, 1987
Conservation District CP-4
Wichita, Kansas

Revised 12-97-86