KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: John H. Shaida
Address: 4126 N. Sweet Bay Circle, Wichita, KS 67226
Phone: (316) 636-2525 Operator License #: 3833

Type of Well: Oil
Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 10.29.04
by: Herb Dienes & Pat Staab/Hays, KS (KCC District Agent’s Name)
Is ACO-1 filed? Yes No
If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
Lansing/KC Depth to Top: 3213 Bottom: 3433 T.D. 3478
Arbuckle Depth to Top: 3473 Bottom: T.D. T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Lansing/KC</td>
<td>oil</td>
</tr>
<tr>
<td>Arbuckle</td>
<td>oil</td>
</tr>
</tbody>
</table>

| 4.5 (liner)               |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.
Perforate @ 1775' & 1200'. Run tubing to 2100'; 1st plug (154 sx) @ 2100' with hulls. Pull tubing out of hole.
Hook-up to surface, pump 24 sx. Hook-up to liner, mix hulls, pump 67 sx. Top off with 18 sx.

Name of Plugging Contractor: Express Well Service - Swift Services, Inc.
License #: 6426
Address: P.O. Box 426, Victoria, KS 67671
Name of Party Responsible for Plugging Fees: John H. Shaida
State of Kansas County: Sedgwick, ss.
John H. Shaida (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) ____________________________
(Address) 4126 N. Sweet Bay Circle, Wichita, KS 67226

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202