Lease Operator: CENTRAL OPERATING, INC  
Address: 1600 BROADWAY, SUITE 1050 DENVER CO 80202  
Phone: (303) 894 - 9576  
Operator License #: 33269  
Type of Well: OIL - DRY  
API Number: 15 - 051-25341-00-00  
Docket #:  
Lease Name: LUECKE  
Well Number: 15-1  
The logging proposal was approved on: 11-01-04  
Spot Location (QQQQ): N/2 - S/2 - NW - NW  
850 Feet from North  /  South Section Line  
660 Feet from East  /  West Section Line  
Sec 180  Twp 12 S. R. 18  East  /  West  
County: ELLIS  
Ellis  
Date Well Completed: 11-01-04  
Plugging Completed: 11-01-04  
Is ACO-1 filed?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
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</thead>
<tbody>
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</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>SURFACE</td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

3788 feet - 25 sacks; 1495 feet - 25 sacks; 840 feet - 100 sacks; 256 feet - 40 sacks; 40 feet - 10 sacks; 15 sacks - rat hole

Name of Plugging Contractor: ANDERSON DRILLING  
License #: 33237  
Address: PO BOX 100  HILL CITY KS 67642  
Name of Party Responsible for Plugging Fees: CENTRAL OPERATING, INC  
State of Colorado, ss.  
T.A. Brew - Central Operating Inc. (Employee of Operator) or (Operator) on above-described well, being first duty sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)  
(Address) 1600 BROADWAY 1050  
SUBSCRIBED and SWORN to before me this 11th day of November, 2004  
By:  
Notary Public  
Mail to: KCC - Conservation Division, 138 S. Market - Room 2078, Wichita, Kansas 67202