WELL PLUGGING RECORD

Norton  
County, Sec. 8  
Twp. 5  
Rge. 21W. (E). (W).  
Location as "NE/CNWSWW" or footage from lines NW NE NW.

Lease Owner: Bennett & Roberts Drilling, Inc.  
Lease Name: Archer  
Office Address:  
Drawer 633, Russell, Ks.

Character of Well (completed as Oil, Gas or Dry Hole):  
Dry Hole

Date well completed: 7/8  
Application for plugging filed: 7/8 verbally  
Application for plugging approved: 7/8  
Plugging commenced: 7/8  
Plugging completed: 7/8

Reason for abandonment of well or producing formation:  
Dry Hole

If a producing well is abandoned, date of last production: 1961

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: Eldon Petty

Producing formation: Depth to top:  
Bottom: Total Depth of Well 3579 Feet

Show depth and thickness of all water, oil and gas formations:

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<tr>
<th>OIL, GAS OR WATER RECORDS</th>
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Casing Record

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- Wood plug @ 600' w/20 sx cement.
- Wood plug @ 1800' w/20 sx cement.
- 1/4 Sack hulls & plug @ 40' w/10 sx.
- 2 Sacks in rat hole.

RECEIVED

STATE CORPORATION COMMISSION

JUL 11 1961

CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor:

Address:

STATE OF KANSAS  
COUNTY OF  
RUSSELL

(employee of owner) or (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)  
Russell, Kansas

Subscribed and sworn to before me this 10th day of July, 1961.

My commission expires 6/17/62.

Notary Public.