WELL PLUGGING RECORD

Norton County, Sec. 13 Twp. 5 Rge. (E) 21 (W)

Location as "NE/NE/W1/8" or footage from lines. NE NW SW

Lease Owner: Martin Drilling Company et al

Lease Name: D4130

Well No.: 1

Office Address: 507 Union Nat'l Bank Bldg - Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole): Oil well

Date well completed: 2-4 1954

Application for plugging filed: Yes

Application for plugging approved: Yes

Plugging commenced: 6-1 1954

Plugging completed: 6-1 1954

Reason for abandonment of well or producing formation: Dry hole

If a producing well is abandoned, date of last production: May 1954

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: Eldon Patty

Producing formation: Arbuckle

Depth to top 354' Bottom 355' Total Depth of Well 355' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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<td>8 5/8</td>
<td>188</td>
<td>none</td>
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CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with crushed rock from 3568' to 3560'.

Mixed and dumped 4 sacks of cement with dump baller at 3540'.

Top of cement, 3520'.

Filled hole with mud to 188', set rock bridge, mixed and dumped 15 sacks cement.

Top of cement at 184'.

Filled with heavy mud to 351', set rock bridge, mixed and dumped 10 sacks cement for cap.

Name of Plugging Contractor: J & M Casing Pulling Company

Address: Great Bend, Kansas

STATE OF KANSAS

COUNTY OF

Sedgwick

W. R. Martin

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

507 Union Nat'l Bank Bldg - Wichita, Kansas

Address

SUBSCRIBED AND SWORN to before me this 18th day of June 1954.

Ashley Neuman

Notary Public

My commission expires: 6-4-55.

24-756-6 3-55-26N

PLUGGING

FILL SEc. 13 T 5 R 14

BOOK PAGE 37 LINE 29

6-22-54