STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS  67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-147-04-27-51

LEASE NAME States “A”

WELL NUMBER 8

2310 ft. from S Section Line
1650 ft. from E Section Line

SEC. 30 TWP. 05 RGE. 20 (W) or (W)
COUNTY Phillips

Date Well Completed 05/18/51
Plugging Commenced 11/11/96
Plugging Completed 11/11/96

by

Dennis L. Hamel

Is ACO-1 file? No
If not, is well log attached? Yes

Producing Formation Reagan
Depth to Top 3619' Bottom 3621' T.D. 3621'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reagan</td>
<td>Oil</td>
<td>3619'</td>
<td>3621'</td>
<td>8-5/8&quot;</td>
<td>200'</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5-1/2&quot;</td>
<td>3621'</td>
<td></td>
<td>3621'</td>
<td>0</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Dug out csg & orange peeled 5-1/2" to 8-5/8" csg. Install 2" riser to surface. RU H.L.S. & perf @ 1120' & 1760' w/ 2 spf. MIRU Muffin Drilling, RHH w/ 2-3/8" tbq. Open ended to 3600'. Pumped 65 sxs MIDCON 2 w/ 2% CC & 300# cottonseed hulls. Pulled 48 Ips to 2100'. Pumped 65 sxs cmt & 200# hulls. Pulled tbq to 600'. Pumped 40 sxs cmt & circ to surface. POOH w/ rest of tbq. Hooked up to 5-1/2" csg & pumped 25 sxs cmt. (continued on back)

Name of Plugging Contractor Halliburton Energy Services
License No. 5287

Address 1102 E. 8th St.; Hays, KS 67601

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: OXY USA Inc.

STATE OF Kansas COUNTY OF Rooks, ss.

Kenneth R. Curry (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)  (Address)  P.O. Drawer D; Plainville, KS 67663

SUBSCRIBED AND SWORN TO before me this 14 day of February, 1997

Sheryln Axelsson
Notary Public

My Commission Expires: May 20, 2000

Form CP-4 Revised 05-88
Additional plugging report information on the States "A" #8.

Max. P.S.I. 600#. S.I.P. 500#. Hooked up to 8-5/8" csg and pumped 50 sxs MIDCON 2 cmt w/ 2% CC & 100# hulls. Max. P.S.I. 400#. S.I.P. 350#. Total cmt used 255 sxs.