NOTICE OF INTENTION TO DRILL

To Be Filed With State Corporation
Commission Prior To Commencement of Well

15-147-00459-00-00

County Phillips

Section 14 Township 5 Range 20

Date 8/22/56

Date operation to begin 8/29/56

Well location SW ¼ NE ¼ NW ¼
(10 Acres) (40 Acres) (160 Acres)

Surface pipe

8-5/8 or 9-5/8

200'

Size

Length

Estimated total depth 3600'

Well is to be drilled 2310' ft. north of the south sec. line
1650' ft. east of the west sec. line

Operator Cities Service Oil Co.

Address Bartlesville, Oklahoma

Lease name Lappin

Well No. 2

Drilling contractor Lohmann-Johnson

Address Evansville, Indiana

Type of equipment to be used rotary

(Names of persons to whom correspondence regarding this well should be addressed to:

Name Mr. M. M. Hardin

Address Box 553

City Russell

State Kansas

Rule 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.
State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

(If preferred, mail in envelope)