NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator ________________________________ KIMBARK OIL & GAS COMPANY

Mailing Address ____________________________ 1580 Lincoln Street, Suite 700

Street Address ______________________________

City-State ____________________________ Zip Code 80203

Contact person ____________________________ Phone # 303/839-5504

2. Contractor ________________________________ Murfin Drilling Co.

Street Address ____________________________ 617 Union Center

City-State ____________________________ Zip Code 67202

3. Type of Equipment: Rotary: x X Air: ____________ Cable Tools: ____________

4. Well to be Drilled for: Oil: x X Gas: ________ SWD: ________ Input: ____________

5. Well Classification: Infield: ________ Pool Ext.: x X Wildcat ________

6. Depth of Deepest Fresh Water within 1 mile ________ ft.

7. Depth of Municipal Water Well within 3 miles ________ ft.

8. Depth to Protect all Fresh Water (Table 1) ________ ft.

9. Amount of Surface Casing to be set ________ ft.

10. (Surface Casing) Alternate No. 1 ________ Alternate No. 2 x ________

$40.00 FEE PAID ________

REMARKS: ____________________________

Signature of Operator ____________________________

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

API Number 15-147-20,398 (For office use only) 00-00

Starting Date 11/7/82

Month / Day / Year

County Phillips

Sec. 10 Twp. 5 S. Rng. 20 West

2310 ft. from (N) (S) Line

330 ft. from (E) (W) Line

Exact Spot Location SWSWNW

Nearest Lease Line 330

Lease Name States

Well No. 1

Est. Total Depth 3550 ft.
State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)