To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DEER BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License #: 6040

Operator: Bank of Oklahoma
P.O. Box 7446
Tulsa, Okla. 74101

API NUMBER 15-147 69 007-0000
WE NW-SE, Sec. 5, T.5S, R.20W, E.2

— feet from N/S section line
— feet from W/E section line

Lease Name: Brown-Brown Well 
County: Phillips
Well Total Depth: 3,607 feet
Conductor Pipe: Size — feet
Surface Casing: Size 8" feet 185'w/circ.

Abandoned Oil Well X Gas Well
Input Well __ SWD Well __ DAA __

Other well as hereinafter indicated
Plugging Contractor: Allied Combing License Number
Address: Russell, Kansas
Company to plug at: Hour: 11:30 Day: 11 Month: 3 Year: 1983
VERBAL PLUGGING ORDERS GIVEN TO Russell Kline
(company name) 718-314-6223 (phone)
were: 6 1/2" @ 3398' W 11-15-82 Tulsa @ 3146'-3394'
Bit Size: 3" @ 1105' W 11-15-82
Induced 550 sq 3/4 pg 6 1/2 gly 33 gal 6 hulls

________________________________________
Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part None
Operations Completed: Hour: 11:50 Day: 11 Month: 3 Year: 1983

ACTUAL PLUGGING REPORT

Lined in 6 1/2" @ 3200' E 11-15-82 Sense @ 3219'-3300' Cylindrical 3/4 pg 4 1/2 gly 33 gal 6 hulls

________________________________________
Received __________________
STATE CORPORATION COMMISSION
MARCH 21, 1983

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that ( ) did ( ) did not) observe this plugging.

________________________________________
Signed Dennis L. Hamel
(TECHNICIAN)

INVOICED
DATE 3-30-83
INV. NO. 3853-1

FORM CP-2/3
Rev. 9-82