To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- (4-26-1955)
Early, Sec. 15, T 5 S, R 20 W/1
730' S feet from N/S section line
990' W feet from W/E section line
Lease Name Hansen
Well # F-1
County Phillips
Well Total Depth 2537 feet 115.60
Conductor Pipe: Size _____ feet _____
Surface Casing: Size 8 ½ feet 700' w/200' w

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated

Plugging Contractor Donald Conner
License Number
Address Shady Kansas

Company to plug at: Hour: 10:00 a.m. Day: 12 Month: 6 Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO: J. D. Manager
(company name) (phone)

were: 5 ½" spg @ 2536' W/150 sq. cent.
Open hole -

Ordered 300 sq 8 ½" gel, 300 sq 8 ½" gel;
6 sq. barrels 6 ½" w/Plug.

Signed Donald Hansen
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part None

Operations Completed: Hour: 3:00 p.m. Day: 12 Month: 6 Year: 1984

ACTUAL PLUGGING REPORT

5 ½" ca - pumped 50 sq. cent. w/Shell, 20 sq. gel w/Shell
Red plug 100 sq. w/Shell

8 ½" S.P. - pumped in 5 sq. gel w/Shell, 150 sq. w/Shell

Shut in, P.S.I. - 600#

RECEIVED
STATE CORPORATION COMMISSION
JUN 1 8 1984
CONSERVATION DIVISION
WICHITA, KANSAS

I hereby certify that the above plugging instructions were given as herein stated
and that I [did / did not] observe this plugging.

INVOICED

 Signed Donald Hansen
 (TECHNICIAN)

FORM CP-2/3
Rev. 9-82

JUL 24 1984 AUS 1 6 1984